



*Professional Services  
Procurement Bulletin*

*2008-02*

*Metcalfe County—US 68/KY 80*

<b>COUNTY</b>	<i>Metcalfe</i>
<b>ROUTE</b>	<i>US 68 / KY 80</i>
<b>DISTRICT</b>	<i>3—Bowling Green</i>
<b>ITEM NO</b>	<i>3-900.00</i>
<b>PROJECT DESCRIPTION</b>	<i>Construct Two-Way Left Turn Lane on US 68/KY 80 from Majestic Drive to KY 861 intersection in Edmonton.</i>
<b>PROJECT MANAGER</b>	<i>Jim Hudson, P.E.</i>
<b>USER DIVISION</b>	<i>Highway Design</i>
<b>APPROXIMATE FEE</b>	<i>\$225,000</i>
<b>PROJECT FUNDING</b>	<i>State Funds (SP)</i>
<b>PURPOSE AND NEED</b>	<i>Improve safety and increase capacity.</i>
<b>PROJECT LENGTH</b>	<i>Approximately 0.9 miles</i>
<b>METHOD OF DESIGN</b>	<i>The selected consultant shall utilize the CADD Standards for Highway Plans (version 2.08) policy in the development of the Highway Plans.</i>
<b>DBE REQUIREMENT</b>	<i>None</i>

<b>SCOPE</b>	<i>The selected consultant will be required to provide engineering services for Phase I preliminary engineering and Phase II roadway design, including the preparation of any design studies, drainage design, structure design, right of way plans, construction plans, traffic control plans and cost estimates.</i>
<b>SPECIAL INSTRUCTIONS</b>	<i>None</i>
<b>AVAILABLE STUDIES</b>	<i>None</i>
<b>PHOTOGRAMMETRIC SERVICES</b>	<i>None. Field survey data to be utilized.</i>
<b>STRUCTURE DESIGN</b>	<i>The selected consultant shall do the necessary engineering services to determine the preliminary sizes of the bridges and other drainage structures. Structure design for a replacement structure will be performed by Department. If necessary, the design of an extension and widening of the existing structure will be performed by the consultant. Prequalification in the area of structure design is required to be identified in the consultant's Response to Announcement.</i>
<b>GEOTECHNICAL SERVICES</b>	<i>Department</i>
<b>TRAFFIC</b>	<i>The Department will provide historical traffic information and any projections needed.</i>
<b>ENVIRONMENTAL</b>	<i>The Department will be responsible for the preparation of any necessary environmental document.</i>
<b>UTILITY DESIGN</b>	<i>None</i>
<b>MAP</b>	<i><u>Static Map</u></i> <i><u>Interactive Map</u></i>
<b>PREQUALIFICATION REQUIREMENTS</b>	
<b><u>ROADWAY DESIGN</u></b>	<ul style="list-style-type: none"> <li>• <i>Rural Roadway Design &lt;\$250,000</i></li> <li>• <i>Urban Roadway Design &lt;\$250,000</i></li> </ul>
<b><u>STRUCTURE DESIGN</u></b>	<ul style="list-style-type: none"> <li>• <i>Spans under 500 feet</i></li> <li>• <i>Culvert Design</i></li> </ul>

***PROJECT SCHEDULE & MILESTONES***

<b><i>RESPONSE DATE</i></b>	<i>September 12, 2007 4:30 p.m. (Frankfort Time)</i>
<b><i>SELECTION COMMITTEE DATE MEETING</i></b>	<i>October 3, 2007</i>
<b><i>PRE-DESIGN CONFERENCE</i></b>	<i>October 15, 2007</i>
<b><i>TENTATIVE DEADLINE FOR CONSULTANT FEE PROPOSAL</i></b>	<i>November 12, 2007</i>
<b><i>CONTRACT NEGOTIATIONS</i></b>	<i>December 3, 2007</i>
<b><i>NOTICE TO PROCEED</i></b>	<i>February 4, 2008</i>
<b><i>PRELIMINARY LINE &amp; GRADE INSPECTION</i></b>	<i>June 1, 2008</i>
<b><i>FINAL JOINT INSPECTION</i></b>	<i>October 1, 2008</i>
<b><i>RIGHT OF WAY PLANS</i></b>	<i>February 1, 2009</i>
<b><i>FINAL PLANS</i></b>	<i>December 1, 2009</i>

*The selected consultant is expected to meet the scheduled milestone dates*

## **EVALUATION FACTORS**

- 1. Relative experience of consultant personnel assigned to project team with highway projects for KYTC and/or for federal, local or other state governmental agencies. (10 points)*
  - 2. Capacity to comply with project schedule. (10 points)*
  - 3. Past record of performance on projects of similar type and complexity. (10 points)*
  - 4. Project approach and proposed procedures to accomplish the services for the project. (10 points)*
  - 5. Consultant's Kentucky office where work is to be performed. (2 points)*
- 75% - 100% of work accomplished in Kentucky offices - 2 points*
- 26% - 74% of work accomplished in Kentucky offices - 1 point*
- 0% - 25% of work accomplished in Kentucky offices - 0 points*

## **SELECTION COMMITTEE MEMBERS**

- 1. Jim Hudson, P.E., User Division*
- 2. Jim Simpson, P.E., User Division*
- 3. Ed McCracken, Secretary's Pool*
- 4. Shari Greenwell, Secretary's Pool*
- 5. Edwin Dyer, Governor's Pool*

# METCALFE COUNTY ~ ITEM NO. 3-900.00

